

From the folks  
that brought you  
"The Great  
Nutrition Debate"

3100

United States  
Department of  
Agriculture  
Center for Nutrition  
Policy and Promotion  
1120 20th Street NW  
Suite 200 North Lobby  
Washington, DC 20036



# Symposium on NUTRITION AND AGING: Leading a Healthy, Active Life

## SPONSORED BY

U.S. Department of Agriculture  
Center for Nutrition Policy and Promotion

Thursday, September 28, 2000  
9 a.m. to 5 p.m.



**USDA Secretary Dan Glickman and USDA Under Secretary Shirley Watkins** will open the symposium followed by **Jeanette Takamura, DHHS Assistant Secretary on Aging.**

**THE MORNING SESSION** will include a panel of scientific experts who will discuss trends and emerging nutrition issues.

**THE AFTERNOON SESSION** will focus on policy and programs for healthy aging by addressing issues related to dietary guidelines for the elderly, health equity/disparities, products and food marketing, nutrition assistance programs, and policy.

Requests will be made for professionals to earn CPEs and CMEs.

**THE JEFFERSON AUDITORIUM**  
U.S. Department of Agriculture  
South Building  
14th Street and Independence Avenue, SW  
Washington, DC  
*Enter through Wing 4 of the South Building*

## Symposium on

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### REGISTRATION FORM

***Registration is required. There is no fee for registration.***

NAME

TITLE

AGENCY/DEPARTMENT

ADDRESS

CITY

STATE

ZIP

PHONE

FAX

E-MAIL

#### PLEASE CHECK ALL APPLICABLE BOXES:

- ☐ I do not have an ID card issued by the Federal Government
- ☐ I will be representing the news media or association newsletter
- ☐ I will be requesting CPE hours as a Registered Dietitian or Dietetic Technician, Registered
- ☐ I will be requesting CME hours

#### SPECIAL REQUIREMENTS:

- ☐ Braille Program
- ☐ Large Print Program
- ☐ Assistive Listening System
- ☐ ASL Interpreter
- ☐ Other (please specify) \_\_\_\_\_

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### REGISTER BY MAIL OR FAX

#### MAIL TO:

Conference Management Office  
USDA Center for Nutrition Policy and Promotion  
1120 20th Street NW  
Suite 200 North Lobby  
Washington, DC 20036-3406

#### FAX TO:

202-208-2321 or 202-208-2322

***You will be called to confirm receipt of the registration form.***

**VISIT THE CNPP WEBSITE FOR MORE DETAILS**  
[www.usda.gov/cnpp](http://www.usda.gov/cnpp)